

**51<sup>st</sup> ANNUAL SOUTHEASTERN BANKRUPTCY LAW INSTITUTE  
March 19-21, 2025**

**KEEP THIS SCHEDULE FOR YOUR RECORDS**

Enter minutes attended  
for each session

(Please check all that apply)

		Minutes	
<b><u>Wednesday, March 19, 2025 (180 minutes available)</u></b>			
<input type="checkbox"/>	1:15-2:15	Economic Overview	60 _____
<input type="checkbox"/>	2:15-3:15	A Primer on Tax Returns and Accounting for Bankruptcy Attorneys	60 _____
<input type="checkbox"/>	3:30-4:30	Hot Topics in Distressed Valuations	60 _____
<b><u>Thursday, March 20, 2025 (360 minutes available)</u></b>			
<input type="checkbox"/>	9:00-10:00	The Future of Artificial Intelligence	60 _____
<input type="checkbox"/>	10:00-11:00	The Ethics of Artificial Intelligence <i>(submitted for 1.0 hour of ethics credit)</i>	60 _____
<input type="checkbox"/>	11:15-12:35	Trial by Ambush - Showing Up With a Witness <i>(submitted for 1.0 hour of trial credit)</i>	80 _____
<b><i>Chapter 11 Workshop</i></b>			
<input type="checkbox"/>	1:40-3:00	Structuring Bankruptcy Plans in a Post-Purdue World	80 _____
<input type="checkbox"/>	3:15-4:35	Best Practices in Commercial Real Estate Restructurings	80 _____
<b><i>Consumer Workshop</i></b>			
<input type="checkbox"/>	1:40-2:20	Chapter 13 Hidden Bombs	40 _____
<input type="checkbox"/>	2:20-3:00	Hot Off the Presses: The Annual Case Law Update, Part I	40 _____
<input type="checkbox"/>	3:15-3:55	Hot Off the Presses: The Annual Case Law Update, Part II	40 _____
<input type="checkbox"/>	3:55-4:35	We've Struck Gold: Post-Petition Appreciation of Value	40 _____
<b><u>Friday, March 21, 2025 (360 minutes available)</u></b>			
<input type="checkbox"/>	9:00-10:00	Can You Negotiate Your Way Out of a Paper Bag? <i>(submitted for 1.0 hour of professionalism credit)</i>	60 _____
<input type="checkbox"/>	10:00-11:00	SubChapter V, V Years Later	60 _____
<input type="checkbox"/>	11:15-12:35-Ch. 11	An Overview of Alternatives to Bankruptcy	80 _____
<input type="checkbox"/>	11:15-12:35-Consumer	Consumer Litigation Strategies from Soup to Nuts <i>(submitted for 1.0 hour of trial credit)</i>	80 _____
<b><i>Chapter 11 Workshop</i></b>			
<input type="checkbox"/>	1:40-3:00	Navigating Restaurant Restructurings	80 _____
<input type="checkbox"/>	3:15-4:35	Healthcare Restructuring Trends	80 _____
<b><i>Consumer Workshop</i></b>			
<input type="checkbox"/>	1:40-2:20	"I Gotta Have My Car"	40 _____
<input type="checkbox"/>	2:20-3:00	Rising from the Ashes - Rehabbing your Credit Report after your Discharge	40 _____
<input type="checkbox"/>	3:15-3:55	The Power Behind the Bench - Law Clerk Panel	40 _____
<input type="checkbox"/>	3:55-4:35	Get Out of My House v. I've Gotta Have a Place to Live - Landlord Tenant Issues	40 _____
			<b>TOTAL MINUTES ATTENDED</b> _____

**Total minutes for program: 900 (Wednesday - 180 minutes; Thursday - 360 minutes; Friday - 360 minutes)**

**USE THIS SCHEDULE TO COMPLETE YOUR PROOF OF ATTENDANCE FORM - DUE BY APRIL 4, 2025.**

**GO TO THE CONTINUING EDUCATION PAGE OF THE SBLI WEBSITE TO VIEW ALL ACCREDITATION FORMS & FILING INSTRUCTIONS FOR YOUR STATE.**

**MANY STATES ARE SELF-FILING; CLE HOURS MUST BE SUBMITTED WITHIN 30 DAYS OF THE PROGRAM.**