

50<sup>th</sup> ANNUAL SOUTHEASTERN BANKRUPTCY LAW INSTITUTE — March 14-16, 2024

**KEEP THIS SCHEDULE FOR YOUR RECORDS**

Enter minutes  
attended for each  
session

(Please check all that apply)

**Thursday, March 14, 2024 (360 minutes available)**

Minutes

<input type="checkbox"/>	9:00-10:00	Economic Overview	60	_____
<input type="checkbox"/>	10:00-11:00	Eligibility, Debt Limits and Voting, Oh My! The Annual Subchapter V Update	60	_____
<input type="checkbox"/>	11:15-12:35 (Cons)	You Have the Right to Remain Silent: Helping Your Debtor in Trouble	80	_____
<input type="checkbox"/>	11:15-12:35 (Ch 11)	Chapter 11 Prepackaged Bankruptcies	80	_____
		<b>Chapter 11 Sessions</b>		
<input type="checkbox"/>	1:40-3:00	The Return of Commercial Real Estate Restructurings	80	_____
<input type="checkbox"/>	3:15-4:35	Remedies of Last Resort: Lender Strategies for Dealing with Difficult Borrowers	80	_____
		<b>Consumer Sessions</b>		
<input type="checkbox"/>	1:40-2:20	Student Loans in Your Bankruptcy Practice	40	_____
<input type="checkbox"/>	2:20-3:00	Mortgages: I Need to Keep my House!	40	_____
<input type="checkbox"/>	3:15-3:55	Words of Wisdom from the Mountaintop	40	_____
<input type="checkbox"/>	3:55-4:35	The Wild, Wild West of Litigation: Wrangling an Adversary <i>(submitted for 1.0 hour of trial credit)</i>	40	_____

**Friday, March 15, 2024 (360 minutes available)**

<input type="checkbox"/>	9:00-10:00	Litigation Skills <i>(submitted for 1.0 hour of trial credit)</i>	60	_____
<input type="checkbox"/>	10:00-11:00	Moths to the Flame: Artificial Intelligence and Client Intake	60	_____
<input type="checkbox"/>	11:15-12:35 (Cons)	All the News That's Fit to Print: The Annual Case Law Update, Part I	80	_____
<input type="checkbox"/>	11:15-12:35 (Ch 11)	Injunctive Relief Post-Taggart	80	_____
		<b>Chapter 11 Sessions</b>		
<input type="checkbox"/>	1:40-3:00	Are We Done Dancing? An Update on LTL Management, Purdue Pharma, and Other Mass Tort Bankruptcies	80	_____
<input type="checkbox"/>	3:15-4:35	Schools Out for Summer: Issues in Nonprofit Insolvencies	80	_____
		<b>Consumer Sessions</b>		
<input type="checkbox"/>	1:40-2:20	All the News That's Fit to Print: The Annual Case Law Update, Part II	40	_____
<input type="checkbox"/>	2:20-3:00	Opinions in Black Robes: A Consumer Practice Judges Panel	40	_____
<input type="checkbox"/>	3:15-3:55	Keep the Dollars Rolling In: Marketing your Firm	40	_____
<input type="checkbox"/>	3:55-4:35	The Skeleton is Out of the Closet: Handling Emergency Filings	40	_____

**Saturday, March 16, 2024 (180 minutes available)**

<input type="checkbox"/>	9:00-10:00	Supreme Court and Appellate Court Roundup	60	_____
<input type="checkbox"/>	10:00-11:00	Professionalism: Life in the Fast Lane <i>(submitted for 1.0 hour of professionalism credit)</i>	60	_____
<input type="checkbox"/>	11:00-12:00	Judges Roundtable <i>(submitted for 1.0 hour of ethics credit)</i>	60	_____

**TOTAL MINUTES ATTENDED**

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**Total minutes for program: 900 (Thursday - 360 minutes; Friday - 360 minutes; Saturday - 180 minutes)**

**USE THIS SCHEDULE TO COMPLETE YOUR PROOF OF ATTENDANCE FORM - DUE BY MARCH 29, 2024**

**GO TO THE CONTINUING EDUCATION PAGE OF THE SBLI WEBSITE TO VIEW ALL ACCREDITATION FILING INSTRUCTIONS FOR YOUR STATE.**

**MANY STATES ARE SELF-FILING; CLE HOURS MUST BE SUBMITTED WITHIN 30 DAYS OF THE PROGRAM.**